

St Mary's West Wyalong

founding Parish for the Bland 1894 (St Patrick's Wyalong) Present St Mary's Church 1928;

St Mary's School 1896

St Kevin's Rankins Springs

Weethalle-Tallimba St Kevin's RS 1955; Weethalle Parish founded 1934;

# **WEST WYALONG MISSION**

Established out of the Western Mission in 2012

**St Joseph's Ungarie** Ungarie – Burcher Parish founded 1931

Parish founded 1931 Present St Joseph's Church 1978; **Our Lady of Lourdes** 

Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Our Lady of Guadalupe Pray for us

Fr Dominic Byrne PP & Administrator

47 Church St; PO Box 64,

West Wyalong, 2671; Tel: 6972 3655 **Email**: wyalongwest@cg.org.au

Website: http://cg.org.au/wyalong/Home.aspx

Lake Cargelligo, 78 Reef St, 2672 (please contact the West Wyalong Parish Office)



### **Catholic Schools:**

West Wyalong: St Mary's Principal, Mr Damian Collins: 6972 3003; <a href="https://smwms.nsw.edu.au/">https://smwms.nsw.edu.au/</a>
Lake Cargelligo: St Francis Xavier Principal, Mrs Rachael Morris & Mrs Jacinta Elwin: 6898 1611; <a href="https://srklake.nsw.edu.au/">https://srklake.nsw.edu.au/</a>
Continuing Catholic Schooling or High School Yrs 7-12: St Anne's Central School,

27th Sunday Yr B - 6th October, 2024				
		West Wyalong	Ungarie	Lake
Monday 7th	Our Lady of the Rosary	8am Mass		
Tuesday 8th		8am Mass		
Wednesday 9th	St Denis & Companions	8am Mass		
Thursday 10th		8am Mass		
Friday 11th	St John XXIII, Pope	8am Mass		11:30am Mass
Saturday 12th		No Mass		6pm Mass
Sunday 13th	28th Sunday Ord Time	9:30am Mass	8am Mass	

**Adoration** is held every Wednesday from 3 – 4pm in the 'Sisters of Mercy Chapel,' West Wyalong, followed by the Sacrament of **Reconciliation** until 5pm.

## Fr Dom's Gospel Message:

Marriage in the Catholic Church is a covenant of life and love: a covenant between two people only, that cannot be undone. Jesus allows for divorce only when the marriage has taken place between two people who are within the degrees of kinship, which is forbidden by Jewish Law (e.g., first cousins). Additionally, "The man who divorces his wife and marries another is guilty of adultery [and that other woman is guilty of fornication]. And if a woman divorces her husband and marries another, she is guilty of adultery too [and that other man is guilty of fornication too]" (Mk. 10: 11-12).

"Today there are numerous Catholics in many countries who have recourse to civil divorce and contract new civil unions. In fidelity to the words of Jesus Christ — "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery" the Church maintains that a new union cannot be recognized as valid, if the first marriage was. If the divorced are remarried civilly, they find themselves in a situation that objectively contravenes God's law. Consequently, they cannot receive Eucharistic communion as long as this situation persists. For the same reason, they cannot exercise certain ecclesial responsibilities...." (Catechism of the Catholic Church, n. 1650).

### **Baptisms:**

Congratulations and welcome to Darby Brent Fair, son of Rebecca and Jarrod who was baptised on Friday in Christ the King Chapel, Bolo. Darby's godparents are Kieran Fair and Phoebe Bartholomew.

Congratulations and welcome to Harvey Ralph Judd, son of Ellise and Christopher who was baptised today in St Mary's Church, West Wyalong. Harvey's godparents are Natalie Woolner and Mathew Lord.

#### Pray for our sick:

Gwenda McConnachie, Dorothy Daniher, Helen Malligan, Paddy Doughan, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Peter Campbell, Geoff Collins, Barry Cooper, Steve Herridge, Mary Turner, Sarah Pettit, Archie Boneham, Lesley Wright, June Worner, Lurensa Rowling, Brian Lynch and Shirley Sullivan.

Jesus, grant spiritual comfort and healing to the sick

## **Recent Deaths & Anniver**saries:

Vince English, Margaret Dale, Fr Peter Gannon, Geoff Funnell, Maureen Keys, Kay Anthony, Leo Lamont, Kath Roscarel, June Carnell, Robert Jansen, Emeritus Archbishop Francis Carroll, Vincent McAneney, Kevin Brown, Dorothy Freeman, Francis King and Anthony Scriven (anniv) and Frances Minogue (anniv).

Mary, Helper of Souls pray for them.

# 18-20 October | Come, Holy Spirit - Archdiocesan Assembly

All are invited to take part in the Archdiocesan Assembly that will explore the theme 'Come Holy Spirit.' This will focus on celebrating the Year of the Holy Spirit and explore new opportunities for evangelisation and synodality in the life and mission of our local Church going forward.



Where Canberra + Narooma + Cooma + Young + Goulburn When Friday 18th October - Sunday 20th October 2024 Detailed information, registration and formation materials available online at cgevangelisation.org.au/assembly



Join us for an inspiring journey of faith and fellowship at this year's Marian procession, celebrating our diverse ecumenical and multicultural communities. We will start with the Rosary at the beautiful St Saviour's Anglican Cathedral, proceed along Bourke St, and arrive at the Our Lady of Mercy Chapel, now lovingly maintained by the Catholic Lebanese Maronite community. Our pilgrimage will conclude at the newly renovated St Peter and Paul's Old Cathedral.

Bring along your own lunch or purchase food at the event. Tours exploring the rich history of Sts Peter and Paul's will also be available.

# Marian Procession

DATE: Sunday October 27, 2024

PLACE: Begin at 11am Anglican Cathedral of St Saviours, Goulburn

RECONCILIATION: Sts Peter and Paul's Old Cathedral and Our Lady of Mercy

Chapel 12:30 - 1:30 pm

MASS: 2.00pm Mass with main celebrant, Archbishop Christopher Prowse

Sts Peter and Paul's Old Cathedral.

Mass will include the installation of the reliquary with relics from Sts Peter and

Paul, St Brigid, St Charbel and St Therese Lisieux

# Youth Rally

(Straight after Rosary Procession)

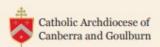
DATE: Sunday October 27, 2024

PLACE: St Saviour's Anglican Cathedral Hall

INCLUDES: Food, entertainment and guest speaker

CONTACT: christopher.gilroy@cg.org.au

For more information contact: Diane Green or the secretary, Heather Moss Email Goulburn@cg.org.au. Phone 0403631797





1ST READING: Genesis 2:18-24 A reading from the book of Genesis

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord

### Thanks be to God

RESP PSALM: Ps 127. R. v.5 (R.) May the Lord bless us all the days of our lives.

- O blessed are those who fear the Lord and walk in his ways!
   By the labour of your hands you shall eat. You will be happy and prosper.
- Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table.
- 3. Indeed thus shall be blessed the man who fears the Lord.
  May the Lord bless you from Zion in a happy Jerusalem all the days of your life!
  May you see your children's children.
  On Israel, peace!

2ND READING: Hebrews 2:9-11 A reading from the letter to the Hebrews

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord

### Thanks be to God

ACCLAMATION: cf 1 John 4:12
Alleluia, alleluia!
If we love one another,
God will live in us in perfect love.
Alleluia!

GOSPEL: Mark 10:2-16

A reading from the Gospel according to Mark

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord

Praise to You, Lord Jesus Christ

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# 27<sup>th</sup> Sunday Yr B Processional -Sing A New Song

Dan Schutte

Sing a new song unto the Lord; Let your song be sung from mountains high Sing a new song unto the Lord Singing alleluia

Yahweh's people dance for joy O come before the Lord And play for him on glad tambourines And let your trumpet sound

Rise, O children, from your sleep; Your Saviour now has come He has turned your sorrow to joy And filled your soul with song

Glad my soul for I have seen
The glory of the Lord
The trumpet sounds, the dead shall be raised I know my saviour lives

## Offertory – Drawn to You Sarah Hart

Drawn to you, Lord, we are drawn to you
To the beauty of your presence in this place
Here for you, God, we are here for you
As the gifts we bring become a feast of grace
We are drawn to you

Drawn by the love that you have poured on us We bring these gifts, works of our hands You gather all we offer to yourself Receive our prayer

Drawn by the faith that you accept our gifts And sanctify what we have shared To make us holy by this bread and wine Receive our prayer

Drawn by the table you have laid for us The welcome feast your heart prepares The words now spoken that will make us one Receive our prayer

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### Reflection - Hold On To Love Ken Canedo

There is a place for the sadness, hold on to love
There is a season of gladness, hold on to love
When pain and confusion seem endless, hold on to
love

We cultivate healing through kindness, hold on to love

Hold on to love where hope is found Hold on to love where joy abounds Hold on to love where grace and mercy's overflowing, hold on to love

When terror and fear overwhelm us, hold on to love Courage and faith will sustain us, hold on to love When violence seeks to destroy us, hold on to love Acts of compassion restore us, hold on to love

When hatred is used to divide us, hold on to love Wisdom and truth reunite us, hold on to love When prejudice poses as freedom, hold on to love Dignity means all are welcome, hold on to love

Recessional – Companions on the Journey
Carey Landry

We are companions on the journey
Breaking bread and sharing wine
and in the love we bear is the hope we share
for we believe in the love of our God,
we believe in the love of our God.

No longer strangers to each other, no longer strangers in God's house; we are fed and we are nourished by the strength of those who care, by the strength of those who care.

We have been gifted with each other, and we are called by the Word of the Lord: to act with justice, to love tenderly, and to walk humbly with our God, to walk humbly with our God.

We will seek and we shall find; we will knock and the door shall be opened; we will ask and it shall be given, for we believe in the love of our God, we believe in the love of our God.